

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
**BARRY C WALTHALL**  
1102 ANTHONY RD  
WHEELING, IL 60090

0021317812

3479/0067 52 001 Page 1 of 2  
2002-11-29 09:13:10  
Cook County Recorder 26.50

Loan No. 306397339

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702



## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1102 ANTHONY RD, WHEELING**

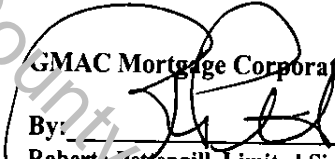
Permanent Tax No.: **03101020260000**

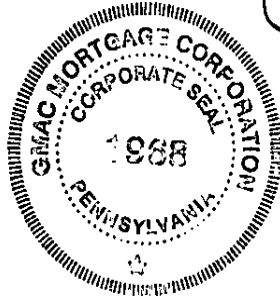
from the lien of a certain mortgage made and executed by **BARRY C WALTHALL AND GAIL L WALTHALL**, to **CHARTER ONE MORTGAGE** on **August 30, 1993**, and recorded in Document No. **93-763104**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 13, 2002**.

CORPORATE SEAL

GMAC Mortgage Corporation

By:   
**Robert Pettengill, Limited Signing Officer**  
3451 Hammond Avenue, Waterloo IA 50702

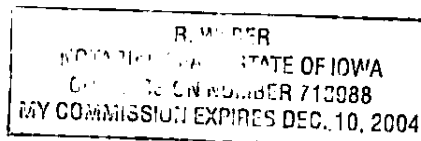


STATE OF IOWA  
County of Black Hawk

On **November 13, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-10-28



(Notary's Seal)

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1021317812 Page 2 of 2

Loan No. 306397339

EXHIBIT A

LOT 42 IN POPLAR GROVE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF STH NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1957 AS DOCUMENT NO. 16922627 IN COOK COUNTY, ILLINOIS.

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4

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