UNOFFICIAL COP 3485/0078 44 001 Page 1 of Prepared By: 2002-11-29 10:25:11 PERI) MORTGAGE, INC Cook County Recorder 26.50 1735\NORTH ASHLAND CHICAGO, ILLINOIS 60622 161022 330 and When Recorded Mail To PERL MORTGAGE, INC. 1735 NORTH ASHLAND CHICAGO ILLINOIS 60622 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage IOAN NO.: 0089960343 FOR VALUE RECEIVED the representation dereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NFW YORK 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 7, 2002 executed by ROSS R. BUEL AND LAURA L. BUEL, HUSBAND AND WIFE 0021318022 to PERL MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1735 NORTH ASHLA' 10 CHICAGO, ILLINOIS 60622 and recorded in Book/Volume No. , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 15 ELMWOOD AVENUE, LAGRANGE PARK, ILLINOIS 60526 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS PERL MORTGAGE COUNTY OF COOK On before me, the undersigned a Notary Public in and for said County and State, personally appeared By: Its: KEN PERLMUTTER known to me to be the and PRESIDENT known to me to be By: of the corporation herein which executed the within "OFFICIAL SEAL Its: instrument, that the seal affixed to said instrument is the Alexandra C. Dailey corporate seal of said corporation: that said instrument Notary Public, State of Illinois Witness: My Commission Exp. 08/17/2005 was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation Notary Public (SULLON (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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RIDER - LEGAL DESCRIPTION

Lot 6 in Block 3 in Richmonds Addition to La Grange, being a Subdivision of the South East quarter of the Southwest oh at partinge 12, Ea.

OR COUNTY Clark's Office quarter together yeth that part of the South East quarter lying West of the public road (Fifth Avenue) in Section 33, Township 39 North, Pange 12, East of the Third Principal Meridian, in Cook County, Illinois.

15-33-330-014

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