

UNOFFICIAL COPY

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2002-11-29 10:07:28  
Cook County Recorder 26.50



WHEN RECORDED MAIL TO:  
YEVGENIY ZLATOV  
1456 CHIPPEWA TRAIL  
WHEELING, IL 60090

Loan No. 306914638

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1456 CHIPPEWA TR, WHEELING**  
Permanent Tax No.: **03094070370000**

from the lien of a certain mortgage made and executed by **YEVGENIY ZLATOV AND TAMAR ZLATOV AND DENIS ZLATOV**, to **MOLTON, ALLEN & WILLIAMS CORPORATION** on **February 12, 1999**, and recorded in Document No. **99197754**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 12, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

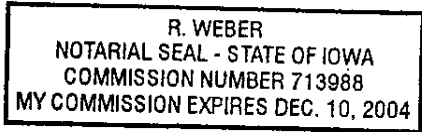
By: [Signature]  
**Roberta Pettengill, Limited Signing Officer**  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **November 12, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-11-11



(Notary's Seal)

[Handwritten initials]

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Loan No. 306914638

## EXHIBIT A

03-09-40-037 LOT 28 (EXCEPT THE SOUTH 37.5 FEET THEREOF) IN MALIBU UNIT NUMBER 1, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office