

UNOFFICIAL COPY

0021318394

347 / 3149 31 001 Page 1 of 2
2002-11-29 10:28:01
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
VINCENT DIVIZIO
3930 WINSTON DRIVE
HOFFMAN ESTATES, IL 60195



Loan No. 357406051

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 3930 WINSTON DRIVE, HOFFMAN ESTATES
Permanent Tax No.: 02291030120000

from the lien of a certain mortgage made and executed by VINCENT DIVIZIO & LINDA DIVIZIO, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY) on September 24, 2001, and recorded in Document No. 20010927007, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 13, 2002.

CORPORATE SEAL



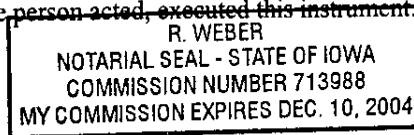
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Prism
Mortgage Company)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On November 13, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-10-25

(Notary's Seal)

MIN: 100058900000735175 MERS Telephone: 1-888-679-6377

P-2
m y

UNOFFICIAL COPY

Loan No. 357406051

EXHIBIT A

LOT 14 IN BLOCK 12 IN WINSTON KNOLL'S UNIT NO. III BEING A SUBDIVISION OF PARTS OF SECTION 19,20,29,30 ALL IN TOWNSHIP 42 NORTH , RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS PIN: 02-29-103-012-0000

Property of Cook County Clerk's Office