

2042603 MZ/KN

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



0021318491

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COOK COUNTY RECORDER GENE "GENE" MOORE MARKHAM OFFICE

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE, AOR AND EXTENSION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, CONVEY, and QUIT CLAIM unto WESTERN SPRINGS NATIONAL BANK AND TRUST AS TRUSTEE U/T/A DATED 6/10/93 A/K/A TRUST #3423 (KOZONIS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, AOR AND EXTENSION AGREEMENT bearing date the \* day of \* ,199\* and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_ of records, on page \_\_\_ as document No. \* , to the premises therein described as follows, Situated in the County of COOK, State of ILLINOIS, to wit:

THAT PART OF LOTS 31, 32 AND 33 TAKEN AS A TRACT IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF HOWELL'S SUBDIVISION OF THE EAST 12 ACRES OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, LYING WESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTHERLY LINE OF NORTH NORTHWEST HIGHWAY, DISTRICT 74 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID NORTH NORTHWEST HIGHWAY AND NORTH MCVICKER AVENUE IN COOK COUNTY, ILLINOIS.

- \*TRUST DEED DTD 6/11/93 AND RECORDED ON 7/30/93 AS DOCUMENT NO. 93596752,
- \*ASSIGNMENT OF RENTS RECORDED ON 7/30/93 AS DOCUMENT NO. 93596754,
- \*EXTENSION AGREEMENT DTD 6/11/96 AND RECORDED AS DOCUMENT NO. 96685882.

:together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-08-107-049-0000

Address(es) of premises: 5525 NORTH NORTHWEST HIGHWAY, CHICAGO, IL

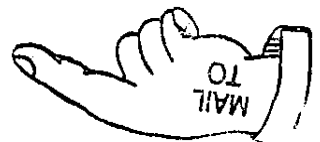
Witness X hand X and seal, X, this 8TH day of JUNE 1999

WESTERN SPRINGS NATL. BK. & TR. BY [Signature] (SEAL)

BY [Signature] (SEAL)

This instrument was prepared by D. MILLSAP, WESTERN SPRINGS NAT'L BK. & TR. 4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558

(NAME AND ADDRESS)

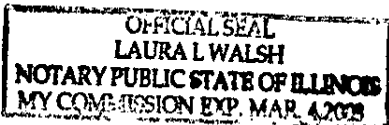


STATE OF ILLINOIS

COUNTY OF Cook

I, \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JERRY F. MICELI personally known to me to be the President of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA Corporation, and VANCE E. HALVORSON, personally known to me to be the SENIOR VICE-PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and SENIOR VICE-PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 8TH day of JUNE, 1999.



*Laura L Walsh*  
NOTARY PUBLIC

COMMISSION EXPIRES

3-4-03

**RELEASE DEED**

By Corporation

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TO

ADDRESS OF PROPERTY:

\_\_\_\_\_  
\_\_\_\_\_

MAIL TO:

\_\_\_\_\_