UNOFFICIAL C 3461/0248 41 001 Page 1 of 3

2002-11-29 10:39:28
Cook County Recorder 28.50



% X		
Release of Deed Full	Partial	
Know all Men by these presents, that BANK ONE NA		
	<u>. </u>	("Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does here GEORGE C VALACH AND PAIGE E VALA	eby release, conv	nsiderations, the receipt vey and quit claim unto
representatives and assigns, all the right, tit whatsoever Bank may have acquired in, through 107/16/99 as Document Number 99709 registered in the Recorder's/Registrars Office the State of Illinois applicable to the propert legally described as follows, to-wit: SEE ATTACHED	ough or by a cer 9389 Book ce of <u>COOK</u>	cain Mortgage datedrecorded/ County, in

ORLAND PARK

IL 60467

001000244710027118

Deed was filed.

PIN 2720312061

Property Address: 16539 ORANGE AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

UNOFFICIAL COPY

Property of Cook County Clerk's Office

INOFFICIAL COP

CHECK IF PARTIAL - if checked, the following apply

21318541

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 10/30/02

BANK ONE NA

RHONDA CULVER

Its: Mortgage Officer

Attest:

004 CC

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JEFF PORTMAN

001000244710027118

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



UNOFFICIAL COPY

Property of Cook County Clerk's Office

-21318541

LOTS 28, 29 AND 30 IN BLOCK 23 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14, AS OK CONTROL CON DOCUMENT 1713012, IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664 FFET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF WABASH

UNOFFICIAL COPY

Property of Cook County Clerk's Office