UNOFFICIAL CO 3481/0266 41 001 Page 1 of

2002-11-29 10:43:24 Cook County Recorder



200	X		
Release of Deed	Full	Partial	
Know all Men by these presents,	trat BANK ON	 IE N.A.	
	<u>C</u>		("Bank") in
consideration of one dollar, and otherwise whereof is hereby acknowledged, of SYLVIA LESIAK	her good and va does hereby rei	aluable consideration	ons, the receipt quit claim unto
representatives and assigns, all the whatsoever Bank may have acquire 04/09/02 as Document Number registered in the Recorder's/Registr the State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED	0020479727	Dy a c⊘rtain Mortg Book Pac	lage dated
PIN 1: 02-14-100-090-1078 PIN 2: 02-14-100-090-1310			OFFICE
Property Address: 1 RENAISSANCE	PL # 412	PALANTINE	IL 60067
PIN SEE ABOVE			- -

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511283449

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Property of Cook County Clerk's Office

FFICIAL C

CHECK IF PARTIAL - if checked, the following apply

21318559

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON, KY as c	10/29/02	
BANK ONE N.A.	1	
By: Zusch Sne LINDA TOLER	Attest: Milh	
Its: Mortgage Officer	MICHAEL T. HANLY Its: Authorized Officer	
State of Kentucky County of FAYETTE	04	l
the under-	0,	

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I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and baused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

> x_{ij} OFFICIAL SEAL MAPY S. TERRY THE PURE OF METHODAY

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: MICHAEL T. HANLY

00414511283449

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LEGAL DESCRIPTION

213185592

UNIT 412 AND GAR28, IN ONE RENAISSANCE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 14, TOWNSHIP 42 NORTH, PANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, VILICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED 7/14/93, AS DOCUMENT 93543644, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,

JR.
CORD.
SNTAGE II.

COLUMNIA CLORATES OFFICE

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