UNOFFICIAL COP \$18506

2002-11-29 09:53:50 Cook County Recorder 26.50

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PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 9123010202752275
PIN No. 14-05-401-0043

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE SOUTH 44 FEET OF LOT 8 IN SLOCK 2 IN COCHRAN'S ADDITION TO EDGEWATER SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL 1/2 OF SECTION 5. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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operty Address: 5816 NORTH KENMORE A, CHICAGO, IL 60660	
COTOPO ID Volume	
rcel ID No. 14-05-401-0043 of the record of Mortgages for COOK	
Count and more particularly described to COOK Count	_ ≿y
and more particularly described on said Deed of Trust referred to herein rrower: CRAIG A. NADBORNE, AN UNMARRIED MAN	in

(RIL1.F)

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Loan No. 9123010202752275

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 19, 2002 .

OLD KENT MORTGAGE COMPANY

DIANA ANDERSON VICE PRESIDENT

VICKIE HUSTED

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

) S

COUNTY OF **BONNEVILLE**

On this SEPTEMBER 19, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and VICKIE HUSTED , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MCRTFACE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Brand of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

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