UNOFFICIAL C 38 70232 44 001 Page 1 of 3 2002-11-29 10:35:20 Cook County Recorder 28,50



| 6/2 | X | | |
|---|---|---|--|
| Release of Deed | Full | Partial | |
| Know all Men by these p | resents, that BANK | ONE NA | |
| | | | ("Bank") in |
| consideration of one doll whereof is hereby ackno- TAMMRA J BLOCK | ar, and other good and wledged, does hereby | u valuable conside release, convey a | erations, the receipt and quit claim unto |
| representatives and assignment of the State of Illinois application as ATTACHED EXHIBITION (Control of the State of Illinois application) and the State of Illinois application and the State of Illinois application (Control of the State of Illinois application) and the State of Illinois application (Control of the State of Illinois application) and the State of Illinois application (Control of the State of Illinois application) and the State of Illinois application (Control of the State of Illinois application) and the State of Illinois application (Control of the State of Illinois application) and the State of Illinois application (Control of the State of Illinois application) and the State of Illinois application (Control of the State of Illinois application) and the State of Illinois application (Control of the State of Illinois application) and the State of Illinois application (Control of the State of Illinois application) and the State of Illinois application (Control of the State of Illinois application) and the State of Illinois application (Control of the State of Illinois application) and the State of Illinois application (Control of the State of Illinois application) and the State of Illinois application (Control of the State of Illinois application) and the State of Illinois application (Control of the State of Illinois application) and the State of Illinois application (Control of the State of Illinois application) and the State of Illinois application (Control of the State of Illinois application) and the State of Illinois application (Control of the State of Illinois application) and the State of Illinois application (Control of the State of Illinois application) and the State of Illinois application (Control of the State of the State of Illinois application) and the State of Illinois application (Control of the State | ive acquired in, throught Number 00103091 or's/Registrars Office of able to the property, sows, to-wit: | interest, cialm or d lh or by a certain N <u>93 Book N/A</u> lf COOK | Nortgage dated Page N/A recorded/ County in |
| Property Address: 11033 | S SPAULDING AVE | CHICAGO | IL 60655 |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

PIN 24-14-422-065

Deed was filed.

Property of Coof County Clerk's Office

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

| Dated at LEXINGTON, KY as10/3 | 1/02 |
|--|---------------------------------------|
| BANK ONE NA | |
| By: Joseph Stranger | Attest: |
| JOSH ELDŘÍDGĚ Its: Mortgage Officer | BRICE CARR Its: Authorized Officer |
| | |
| State of Kentucky County of FAYETTE | ⁴ C |

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are surscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appealed refore me this day in person and severally acknowledged that they signed and delivered he said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL SHANNON GEE TARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires 09-04

This instrument was prepared by: BRICE CARR

00414511169214

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507

Property of Cook County Clerk's Office

21318525

EXHIBIT A

THE NORTH 4 FEET OF LOT 30 AND ALL OF LOT 31 AND BLOCK 2 IN GEORGE BRINKMAN'S ADDITION TO MOUNT GREENWOOD, A SUBDIVISION OF BLOCK 25, 26, 31 AND 32 IN GEORGE W. HILLS SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Droberty of County Clark's Office

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