

UNOFFICIAL COPY

0021319046

3407/0060 26 001 Page 1 of 2

2002-11-29 11:54:44

Cook County Recorder 26.50

RECORDATION REQUESTED BY:

MB Financial Bank, N.A.  
3232 W. Peterson Ave.  
Chicago, IL 60659-3692  
Attn: Ahhyun Yoo



0021319046

WHEN RECORDED MAIL TO:

Service Link  
4000 INDUSTRIAL Blvd.  
Aliquippa, PA 15001  
# 679226

FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, an Illinois Banking Corporation as successor in interest to Manufacturers Bank formerly known as Peterson Bank, having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by Mortgages hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jang H Kim and In J Kim heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 27th day of May, 1994, as document # 94509920, a certain Mortgage bearing dated 6th of June, 1995, as document # 95459528, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_ to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Legal Description :

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THOSE PARTS OF LOTS 22, 23, 24 AND 25 IN BLOCK 2, TOGETHER WITH THAT PART OF VACATED LINDEN STREET, LYING SOUTH OF AND ADJOINING LOT 22 AFORESAID, LYING EAST OF THE WEST LINE OF LOT 22 AFORESAID PRODUCED SOUTH (EXCEPT THE SOUTH 22.46 FEET OF SAID VACATED LINDEN STREET), LYING WESTERLY OF THE WESTERLY LINE OF FRONTAGE ROAD, IN UNITED REALTY COMPANY'S GLENAYRE GARDEN, BEING A SUBDIVISION OF PARTS OF THE WEST 44 ACRES OF THE NORTH HALF OF THE SOUTHEAST QUARTER, ALSO THE EAST 10 ACRES OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, ALL IN SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF A STRIP OF LAND BEING PROPORTIONATE SHARE OF THE SURPLUS IN THE NORTH HALF OF THE SOUTHEAST QUARTER APPURTENANT OF PART OF THE WEST 44 ACRES AFORESAID, COOK COUNTY RECORDS.

PIN: 05-31-402-029/ 05-31-402-030 / 05-31-402-031 / 05-31-402-032

Property Address: 349 Leclair Avenue Wilmette IL 60091

2 pages

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said MB Financial Bank has caused these presents to be signed by its Sr. Vice President, and attested by its Assistant Vice President and its corporate seal to be hereto affixed, this 6th day of November, 2002.

MB Financial Bank, N.A.

Corporate Seal

By: [Signature]  
Charles K. Oh, Senior Vice President/ ay

Attest: [Signature]  
Joy Park, Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

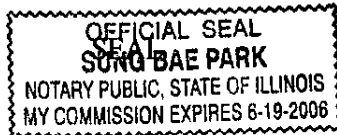
STATE OF Illinois)

COUNTY OF Cook)

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles K. Oh personally known to me to be the Senior Vice President of the MB Financial Bank, an Illinois Banking Corporation and Joy Park, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Assistant Vice President they signed and delivered the said instrument as Sr. Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of November 2002.

[Signature]  
Notary Public



FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

349 Leclair Avenue Wilmette IL 60091      References: CO/ Jang H Kim and In J Kim  
Property Address