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0021319109 12:24:25

Cook County Recorder

26.50

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Executive Financial Corporation, An Illinois Corporation

Original Mortgagor: AE SOOK RO

Recorded in Cook County, Illinois, on 06/25/23 as Instrument # 00404512

Date of mortgage: 05/31/00 Amount of mortgage: \$113600.00 Address: 3264 Sanders #7a Northbrook II 60062

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07(26)2002

Option One Mortgagy Corporation, a California Corporation

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Release & Reconveyance Asst. S⊏√y

State of California

On 07/26/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared

Flora Adams, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is VP - Release & Reconveyance of

Option One Mortgage Corporation, a California Corporation,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

Option One Mortgage Corporation, a California Corporation.

Notary: Paula Ward

My Commission Expires January 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3192267 Investor LN# 041037438 P.I.F.: 07/17/02

FINAL RECON.IL 90713 Inv: 634 1 07/26/02 04:55:46 12:031 IL Cook CLT: 5

rev. 90713 / 3192267

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UNOFFICIAL COPY 19109

LOAN NO 3192267 LEGAL DESCRIPTION EXHIBIT "A"

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 3264-"A" AS DELINEATED ON THE PLAT OF SURVEY OF BISHOP'S GATE CONDOMINIUM IN PART OF THE NORTHEAST 1/4 AND PART OF THE NORTH 26 1/4 RODS OF THE NORTHEAST 1/4 AND PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4, ALL IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY GLENVIEW STATE BANK AS TRUSTBE UNDER TRUST AGREEMENT DATED JANUARY 18, 1978 AND KNOWN AS TRUST NUMBER 1654, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCTABLY NUMBER 24731730 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 3060965, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET PORTH NG ALL

MT OF SUR

CONTINUE CO IN SAID DECEMPTION, AS AMENDED FROM TIME TO TIME, (EXCEPTING ALL THE PROPERTY AND SPACE COMPATCING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND FLAT OF SURVEY), IN COOK COUNTY, ILLINOIS.

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