

UNOFFICIAL COPY

0021319262

3483/0241 48 001 Page 1 of 2

2002-11-29 13:09:18

Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
SAMANTHA RAY
1315 KINGSBURY DRIVE
HANOVER PARK, IL 60103



0021319262

Loan No. 357402984

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 1315 KINGSBURY DRIVE, HANOVER PARK
Permanent Tax No.: 07503020021124

from the lien of a certain mortgage made and executed by **SAMANTHA L. RAY & DANIEL J. RAY**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **PRISM MORTGAGE COMPANY**) on July 31, 2001, and recorded in Document No. 20010703643, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 5, 2002**.

CORPORATE SEAL



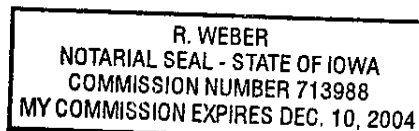
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Prism
Mortgage Company)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **November 5, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-10-23

(Notary's Seal)

MIN: 10005890000437319 MERS Telephone: 1-888-679-6377

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EXHIBIT "A"

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Legal Description:

UNIT D AND GARAGE D IN BUILDING 21, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HANOVER SQUARE CONDOMINIUM NO. 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21916568, AS AMENDED, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-30-302-002-1124

Property of Cook County Clerk's Office

0021319262

Page 2 of 2