



Recording Requested by / Return To:
SANDRA GORDON
1925 N Maud Av 1, CHICAGO, IL 60614

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: REVERE MORTGAGE LTD
Original Mortgagor: SANDRA GORDON
Recorded in Cook County, Illinois, on 11/27/01 as Instrument # 0011095551
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/20/2002
Wells Fargo Home Mortgage, Inc.

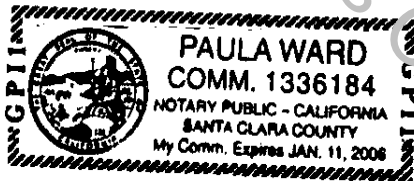
By: [Signature]
Yara Estrada
Vice President

Attest: [Signature]
Tim Gorman
Assistant Secretary

State of California
County of Santa Clara

On 09/20/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Yara Estrada, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

[Signature]
Notary: Paula Ward
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6243406 P.I.F.: 08/26/02
FINAL RECON.IL 90350 118.00 2 09/20/02 02:46:05 12-031 IL Cook 2888:80 30

26.50

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

21319350

90350 Loan #: 6243406 (12-031 IL Cook)

Tax ID: 14-32-400-072-1001

Date of mortgage: 10/18/01 Amount of mortgage: \$231000.00 Address: 1925 N Maud Ave #1 Chicago, IL 60614

PARCEL 1: UNIT NO. 1 IN THE SEMINARY/MAUD TOWNHOMES CONDOMINIUM ASSOCIATION, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 87433488, AS AMENDED FROM TIME TO TIME. IN SECTION 32. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NON-EXCLUSIVE RIGHT TO THE USE OF P-4 A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 87433488.

Property of Cook County Clerk's Office