

UNOFFICIAL COPY

0021319379

39370390 41 001 Page 1 of 2

2002-11-29 14:41:32

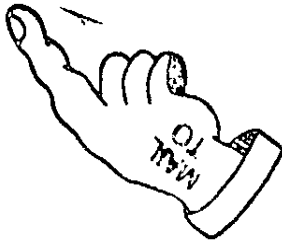
Cook County Recorder 26.00

Prepared by and return to:

MARY TOMLINSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



COOK
IL



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MITCH JACOBY DEBORAH JACOBY

to MORTGAGE NET, INC.

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated December 31st,
2001, calling for the original principal sum of _____

TWO HUNDRED THIRTY SIX THOUSAND SIX HUNDRED DOLLARS
AND 00/100

dollars (\$236,600.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0020065356 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 14 IN CENTRAL PARK ADDITION TO NILES CENTER BEING A SUBDIVISION OF THE
5.5 ACRES OF THE NORTH 12 ACRES OF LOT 4 IN COUNTY CLERK'S DIVISION OF THE
NORTHEAST 1/4 OF SECTION 14 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

ADDRESS: 9420 NORTH DRAKE AVENUE, EVANSTON, ILLINOIS 60203
PIN: 10-14-200-051

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 8th day of October, 2002.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT



Corporate Seal

IL REL3
Page 1 of 2

54
P2
5-
MN

23651

UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MITCH JACOBY
0006076240

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of October 2002, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

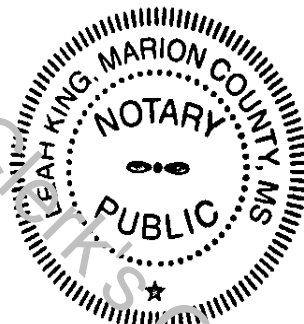
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/13/2005

Beah King

Notary Public
LEAH KING



Loan No.: 0006076240
Name: MITCH JACOBY
Payoff Date: 09/24/2002
Employee ID: 2405