

WHEN RECORDED MAIL TO:  
JESSE C BUSTOS  
14500 S MARQUETTE AVE  
BURNHAM, IL 60623



0021319304

Loan No. 307339199

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 14500 S MARQUETTE AVE, BURNHAM  
Permanent Tax No.: 3006712012

from the lien of a certain mortgage made and executed by JESSE C BUSTOS AND CARMEN O BUSTOS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION) on February 6, 2002, and recorded in Document No. 0020185703, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 4, 2002.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

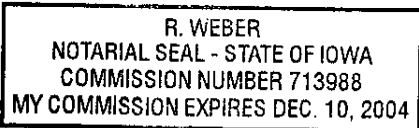
By   
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On November 4, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber  
Expiration Date: 12/10/2004



(Notary's Seal)

2002-10-11

MIN: 100029500002076812 MERS Telephone: 1-888-679-6377

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JHC

# UNOFFICIAL COPY

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## EXHIBIT A

LOT 33 N BLOCK 4 IN TORRENCE AVENUE ADDITION TO BURNHAM, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 EXCEPT THE RIGHT OF WAY RAILROAD OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office