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2002-11-29 15:17:56
Cook County Recorder 26.50



0021319556

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned **MERCANTILE NATIONAL BANK OF INDIANA 200 W. Ridge Road, PO Box 599, Griffith, IN 46319 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgepointe Dr., Irving, TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, and rights due or to become due thereon, executed by **DEAN M WORTHEM AND KAREN A WORTHEM, HUSBAND AND WIFE** to **MERCANTILE NATIONAL BANK OF INDIANA**. Said mortgage Dated: **4/18/2002** is recorded in the State of IL, County of Cook on **6/13/2002**, Document # **0020660170** AMOUNT: \$ **198,500.00**
SEE ATTACHED EXHIBIT A

Property Address: 1139 YORKSHIRE, HANOVER PARK, IL 60193

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 10/13/2002

MERCANTILE NATIONAL BANK OF INDIANA
Orion Financial Group, Inc. Its Attorney in fact

By:

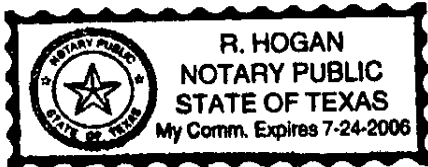
M. E. Wileman, President

State of Texas
County of Tarrant

On 10/13/2002, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is President of Orion Financial Group, Inc. Its Attorney in fact for **MERCANTILE NATIONAL BANK OF INDIANA** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MERCANTILE NATIONAL BANK OF INDIANA**.



WORTHEM CITI MLC *01096903*



Notary public, R. Hogan
My Commission Expires: July 24, 2006

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Exhibit A

LOT 7 IN BLOCK 50 IN HANOVER HIGHLANDS UNIT NO. 7, A
SUBDIVISION IN THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF
SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
ON OCTOBER 18, 1967 AS DOCUMENT NO. 20295106 IN COOK
COUNTY, ILLINOIS.

PARCEL ID NUMBER: 07-30-201-007-000

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