

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0021319531

0021319531

3479/0214 52 001 Page 1 of 3  
2002-11-29 14:13:51  
Cook County Recorder 28.50

Loan No. 00000003892832438

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gabriel C Roma And Leonida Roma, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 20, 2002, and recorded on April 15, 2002, in Volume/Book 3195 Page 0009 Document 0020429032 in the Recorder's Office of Cook County, on the premises therein described as follows situated in the County of Cook, State of Illinois, to wit:

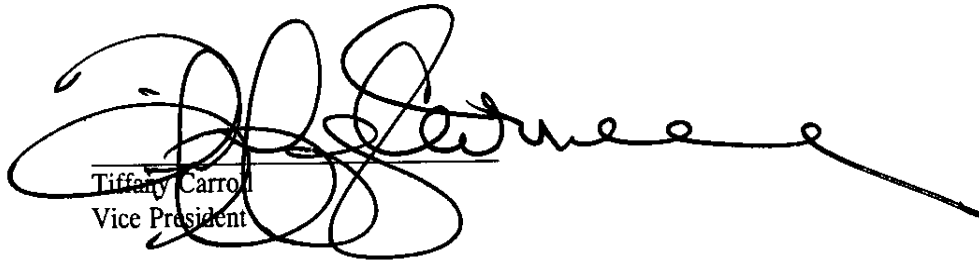
TAX ID#09-14-205-062 SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8011-D LYONS ST, NILES, IL, 60714-1331

Witness my hand and seal September, 30, 2002.

CHASE MANHATTAN BANK USA, N.A.

  
Tiffany Carrol  
Vice President



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P  
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M

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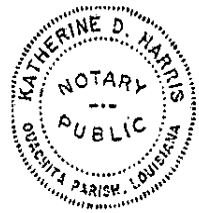
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 30, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Charlotte Coleman  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 00000009892832438  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

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PROPERTY ADDRESS: 8011-D LYONS ST., NILES, IL

## LEGAL DESCRIPTION:

THAT PART OF LOT 47 (EXCEPT THE WEST 2.5 FEET THEREOF, AS MEASURED ALONG NORTH LINE AND SOUTH LINE OF LOT 47) AND THE WEST 7 FEET OF LOT 48, AS MEASURED ALONG NORTH LINE AND SOUTH LINE OF LOT 48; TAKEN AS TRACT, LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WEST LINE OF LOT 47, WHICH POINT IS 67 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 47, TO A POINT ON THE EAST LINE OF LOT 48, WHICH POINT IS 72.93 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 48 (EXCEPT THE NORTH 84.9 FEET THEREOF) AND (EXCEPT THE SOUTH 20 FEET THEREOF, AS MEASURED ALONG THE WEST LINE OF LOT 47 AND EAST LINE OF LOT 46); THE SOUTH 20 FEET (AS MEASURED ALONG WEST LINE OF LOT 47 AND EAST LINE OF LOT 48) OF LOT 47 (EXCEPT THE WEST 55 FEET THEREOF, AS MEASURED ALONG NORTH LINE AND SOUTH LINE OF TRACT); THE WEST 7 FEET (AS MEASURED ALONG NORTH LINE AND SOUTH LINE OF TRACT) OF THE SOUTH 20 FEET (AS MEASURED ALONG WEST LINE OF LOT 47 AND EAST LINE OF LOT 48) OF LOT 48; ALL IN GOLF MILL SUBDIVISION, BEING A PART OF THE EAST HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON 8-4-60, AS DOCUMENT 1935472, ALL IN COOK COUNTY, ILLINOIS.

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