## **UNOFFICIAL C**

2002-12-02 08:50:26

Cook County Recorder

28.50

WHEN RECORDED, MAIL TO: United Home boars, hi 3 WESTBrook Coep. Cryth WESTCHESTER IL 60154 PREPARED

Loan No. 02100062/1000171780

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**ASSIGNMENT OF MORTGAGE** 

FOR VALUE RECEIVED, UNITED HOME LOANS. INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ELIZABETH M. DARBY , AN UNMARRIED WOM! N AS HER SOLE AND SEPARATE PROPERTY TO 04 COUNTY UNITED HOME LOANS, INC.

and bearing the date of the and recorded either

concurrently herewith; or

as Instrument No. on

in book

page , in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

Order No. Escrow No.

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A FART HEREOF AS EXHIBIT "A".

A.P.N. #: 14-31-108-026-0000 AND 14-31-108-027-0000 AND

14-31-108-028-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## UNOFFICIAL COPIT 19739 Page 2 of 3

STATE OF ILLINOIS COUNTY OF COOK

SS.

On 11-15-02

before me,

personally appeared MICHAEL DULLA, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon perais of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

CFRCIAL SEAL
LINDA L. CAYER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-4-2006

(This area for official notarial seal)

UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION

MICHAEL DULLA

PRESIDENT

MIN: 1000273-1000171780-0

-10/4's Office

MERS Phone: 1-888-679-6377

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# UNOFFICIAL COPY 319739 Page 3 of 3.

Loan Number: 02100062/1000171780

Date: NOVEMBER 18, 2002

Property Address: 2319 N. HAMILTON STREET , CHICAGO, ILLINOIS 60647

#### EXHIBIT "A"

### LEGAL DESCRIPTION

LOT 27 AND THE SOUTH 6 FEET OF LOT 28 (EXCEPT THAT PART OF LOTS 27 AND 28 LYING NORTHEAST OF A LAW, TRAWN FROM A POINT ON THE NORTH LINE OF LOT 29, WHICH LOT IS IMMEDIATELY NORTH CP LOT 28 AFORESAID, 50 FEET OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE FAST LIVE OF LOT 27 AFORESAID, 4 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO CORNER THEREOF) IN BLOCK 5 IN VINCENT IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 14-31-108-026-0000 AND 14-31-108-027-0000 AND 14-31-108-0

DocMagic CFORMS 800-649-1362 www.docmagic.com

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