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UNOFFICIAL COPY

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2002-12-02 10:08:11
Cook County Recorder 26.50

Prepared By:

ROBERT SCHLERETH
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

COOK COUNTY
RECORDER



EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 053857140

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 2002
executed by

WILLIAM L. STORTENBECKER AND
DEBRA L. STORTENBECKER, F/K/A/ DEBRA L. GIESEL, HUSBAND AND WIFE
GIESEL

to SMART MORTGAGE ACCESS L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0021319944

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1828 W. SCHAUMBURG RD., SCHAUMBURG, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

SMART MORTGAGE ACCESS L.L.C.

On NOVEMBER 18, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. McALLISTER
VICE PRESIDENT

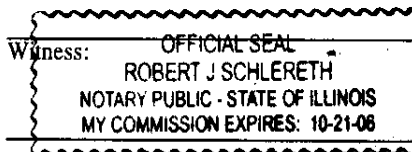
D McAllister

By: D. McALLISTER
Its: VICE PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:



Notary Public _____

Robert J Schlereth
Lake County, Illinois

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



07-20-100-005-0000

Property of Cook County Clerk's Office

LOT 3 IN STRATHMORE UNIT 1, BEING A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
NOVEMBER 6, 1968 AS DOCUMENT NUMBER 20668142, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

053857140