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UNOFFICIAL COPY

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2002-12-02 09:53:33
Cook County Recorder 28.50



0021319926

497302 ESCW

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-8200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1156 W Shire Drive Arlington Heights, IL 60004** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **November 18, 2002**, made and executed by **Christopher R Chigas and Lisa L Chigas, husband and wife**

to and in favor of **Hunters Mortgage Corp**

0021319925
County, State of

upon the following described property situated in **Cook** Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Fifty Seven Thousand Five Hundred and no/100** (\$ **157,500.00**) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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11/10/2010
11/10/2010
11/10/2010

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 18, 2002

Hunters Mortgage Corp

Witness _____

(Assignor)

By: Susan Audin Offin
(Signature)

Witness _____

ATTORNEY IN FACT
(Title)

Attest _____

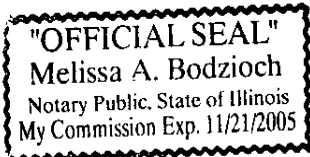
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 18 November 2002
by Susan Audin
as FOA
of **Hunters Mortgage Corp**



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Hunters Mortgage Corp

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000497302 CH

STREET ADDRESS: 1540 PRATT BLVD

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 11-32-120-011-0000

LEGAL DESCRIPTION:

LOT 5 (EXCEPT THE WEST 25 FEET THEREOF) AND THE WEST 25 FEET OF LOT 4 IN JOHN W. SWEET'S RESUBDIVISION OF LOTS 7 TO 13, INCLUSIVE, IN BLOCK 42 IN ROGERS PARK SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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