



0021320081

COOK COUNTY
EUGENE "BENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
RADOSLAW JASZKOWSKI
18 KING ARTHUR UNIT #6
NORTHLAKE, IL 60164

SATISFACTION OF MORTGAGE

Loan #: 4710467 LPS #: 65457 Bin #: 11-20-02JMR



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/3/98 made and executed by RADOSLAW JASZKOWSKI AND ELZBIETA JASZKOWSKI, AS HUSBAND AND WIFE to secure payment of the principal sum of \$56000.00 Dollars and interest to MZ MORTGAGE, INC. in the County of COOK and State of IL Recorded: 2/10/98 as Instrument #: 98112589 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A, PAGE 3

Tax ID No.: 12-30-402-050-1082

Property Address: 18 KING ARTHUR #6, NORTHLAKE, IL 60164.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 21, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY Christina Ling
Christina Ling, Vice President

IL_021_865457_4710467_GRP4

A

3P 38
W 21

STATE OF CA
COUNTY OF ORANGE

ON November 21, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Michele Reese
MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 313217
11/14/02

11/30/02
B

EXHIBIT A

Loan#: 4710467 LPS#: 865457 Bin #: 11-20-02JMR



PARCEL I:

UNIT 18-6 IN THE KING ARTHUR APARTMENTS OF NORTHLAKE AND KING ARTHUR APARTMENTS OF NORTHLAKE UNIT 2, BEING SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24, 767, 230, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 ATTACHED THERETO DATED NOVEMBER 23, 1962 AND RECORDED NOVEMBER 23, 1962 AS DOCUMENT 18,653,754 AND DECLARATION OF EASEMENTS RECORDED JULY 3, 1963 AS DOCUMENT 18,844,302 AND KNOWN AS TRUST NUMBER 41.5 FOR INGRESS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office