## UNOFFICIAL COPY20005

9644/0012 83 003 Page 1 of 3 **2002-12-02 08:49:08** Cook County Recorder 28.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested 5:
Washington Mutual (WAMNIFE)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8021045326 LPS #: 85234 Bin #: 11/15/02TN

KNOW ALL MEN BY THESE PRESENTS.

THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/28/01 made and executed by VESTER M CHAMBERS AND VERA B CHAMBERS, HUSBAND AND WIFE to secure payment of the principal sum of \$104443.00 Dollars and interest to MORTGAGE LIECTRNIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 10/17/01 as Instrument #: 0010963584 in Book: 8356 on Page: 0112 (Re-Recorded: Inst#: -- BK: --, FG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate cender or number, as

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 25-20-222-004-0000

Property Address: 11441S RACINE AVE, CHICAGO, IL 60643.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="Movember 18">November 18</a>,

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) as

DEANA FRIEDEL

Assistant Secretary

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Α

STATE OF COUNTY OF Milweakee

ON November 18, 2002, before me Charles P Cain, a Notary Public in and for the County of Milwaykee, State of WI, personally appeared DEANA FRIEDEL, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Charles P Cain Notary Public

**CHARLES P. CAIN** NOTARY PUBLIC STATE OF WISCONSIN

-76/4's Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin. CA 92780 (MIN #:100102373605128954) G52

11/29/02

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## **EXHIBIT A**

Loan#: 8021045326 LPS#: 895234 Bin #: 11/15/02TN

LOT 17 IN BLOCK 25 IN JERNBERGS SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8 AND 11 TO 28 INCLUSIVE AND RESUBDIVSIION OF LBOCK 4 IN ROOD AND WESTON ADDITION TO MORGAN PARK SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT Ch IN SEC. MIRIDIA.

OPECOAL COUNTY CLOSELY SOFFICE NORTH 20 ACRES) AND EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT NORTH 20 ACRES THERLOI) IN SECTIN 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MIRIDIAN, IN COOK COUNTY, ILLINOIS.