

2nd. 02-04296

UNOFFICIAL COPY

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9643/0100 19 005 Page 1 of 3
2002-12-02 12:27:47
Cook County Recorder 28.50



PREPARED BY AND WHEN RECORDED RETURN TO:
COUNTRYWIDE HOME LOANS INC.
DOC PROC, MSN SV-79
SIMI VALLEY, CA 93063

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

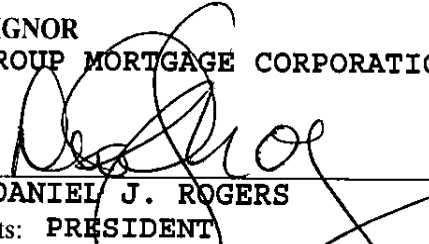
LOAN NO. 53542
INVESTOR LOAN NO. 20346367
Date: NOVEMBER 14, 2002

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.,

COUNTRYWIDE HOME LOANS INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 14, 2002** executed by
MICHAEL J. STENGER AND CHARLOTTE M. STENGER, HUSBAND AND WIFE

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number **21320250**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED SEVENTY-SEVEN THOUSAND AND 00/100
DOLLARS, with interest thereon from **NOVEMBER 14, 2002**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

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M
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PREMIER TITLE

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Property of Cook County Clerk's Office

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20320251

STATE OF

COUNTY OF

IL
Lake

}
} ss.
}

20320251

On this 14th day of NOV 2006, before me, a Notary Public
within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

David L. Polarek
Signature of Person Taking Acknowledgment

My Commission Expires:

DAVID L. POLAREK
12/20/06
COUNTY OF RES. LAKE
PREPARED BY TRACEY ONOHAN

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Commitment Number: 02-04296

SCHEDULE C

21320251

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

*LOT 85 IN ARLINGTON MEADOWS, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*

03-18-302-033-0000

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