UNOFFICIAL C 29649/0019 46 006 Page 1 of 3 2-02 11 237 259 County Recorder 28.50

SATISFACTION OF MORTGAGE

Loan No. 401268-2 Name Nancy E Hollins Wade Hollins

After Recording Mail to NANCY & WADE HOLLINS 6332 N. NORPICA CHICAGO, IL 60631 0021320342

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0021320342

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by WADE HOLLINS AND NAMEY E. HOLLINS, HUSBAND AND WIFE

as Mortgagor, and recorded on 8-22-89 as document number 3819200 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 6332 N Nordica, Chicago IL 30631

PIN Number 13061030160000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated December 17, 1996

LaSalle Home Mortgage Corporation

Loan Servicing Officer

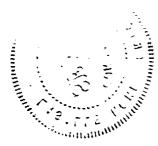
RE202 008 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

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## UNOFFICIAL COOPEY 10342 Page 2 of 3

SATISFACTION OF MORTGAGE

LOAN NUMBER: 401268-2 MORTGAGOR: HOLLINS

LOT ONE (1) IN BLOCK SIXTY SEVEN IN WILSON'S RESUBDIVISION OF BLOCKS SIXTY (60) AND SIXTY SEVEN (67) AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH HALF (1/2) OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

AL NGE 1.

Proposition of County Clarks Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

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SATISFACTION OF MORTGAGE

Loan Number 401268-2 Name Nancy E Hollins Wade Hollins

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal December 17, 1996

Notary Public

"OFFICIAL SEAL"
CAROL D. MILLER

Notary Public, State of Illinois

My Commission Expires 3/30/2000

PREPARED BY:

Carol D. Miller

LaSalle Home Mortgage Corporation

4242 N. Harlem Avenue

Norridge, Illinois 60634

RE200 005 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

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