PREPARED BY:

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R. Vitacco Columbia National Bank of Chicago 5250 N. Harlem Avenue Chicago, Illinois 60656

2002-12-02 11:39:25 Cook County Recorder 26.50

WHEN RECORDED MAIL TO:

Wade Hollins Nancy Hollins 6332 N. Nordica Ave Chicago, Il 60631 Loan No. 387371 -/

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

COLUMBIA NATIONAL PANK OF CHICAGO, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Wade Hollins And Nancy Hollins, his wife, joint tenants of the County of Cook and the State of Illinois, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18 day of Februscy, A.D. 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95152704, to the premises therein described, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. #: 13-06-103-016

Common Address: 6332 N Nordica Ave., Chicago, Il 60631

situated in the city of Chicago, County of Cook, and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed in these presents by its Vice President, and attested by its Assistant Vice President this 31 day of December, A.D. 1996.

Vice President

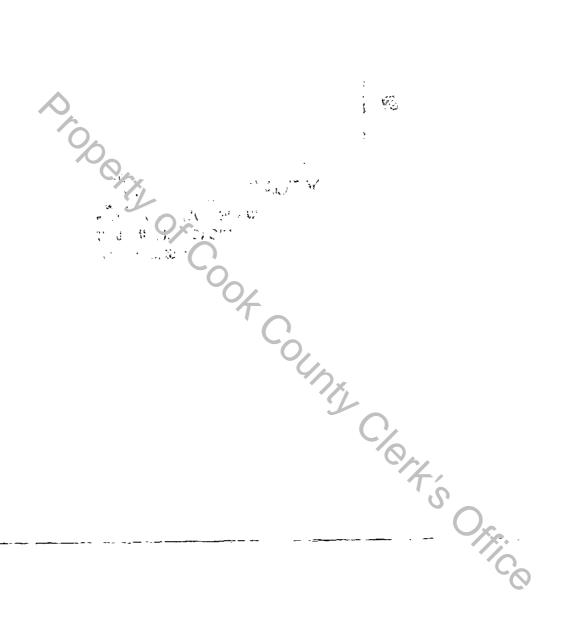
State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Writak personally known to me to be the Vice President of Columbia Stational Bank of Chicago, a corporation, and Stephen Sabor personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31 day of December, A.D. 1996

"OFFICIAL SEAL" GLORIA ARENIVAS Notary Public, State of Illinois My Commission Expires 3/27/2000

2 PARE

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LEGAL DESCRIPTION:

LOT ONE IN BLOCK SIXTY SEVEN IN WILSON'S RESUBDIVISION OF BLOCKS SIXTY AND SIXTY SEVEN AS PLATTED AND SUBDIVIDED BY THE FORWOOD LAND AND BUILDING ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, LACT OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

CIPAL MERIDIAN.

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