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0021320594

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2002-12-02 09:57:22
Cook County Recorder 28.00



0021320594

Property of Cook County Clerk's Office

02950203786

This form was prepared by: Lena Terry
Montgomery, AL 36109

, address: 700 Interstate Park Dr,
, tel. no.: 334-213-2683

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey, unto the CitiMortgage, Inc.

a corporation organized and existing under the laws of DE (herein "Assignee"),
whose address is 12855 N. Outer Forty Dr., St. Louis, MO 63141
a certain Mortgage dated August 15, 2002 , made and executed by
Julie A Karr, a single woman

to and in favor of Midwest Home Mortgage Corp.,
property situated in Cook
See Exhibit A.

upon the following described
County, State of Illinois:

Parcel ID#: 09-36-101-028
Property Address: 231 BERRY PARKWAY, PARK RIDGE, IL 60068
such Mortgage having been given to secure payment of SIX HUNDRED THIRTY THOUSAND and NO/100
(\$ 630,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0020981126) of the Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (9711).01

Amended 8/96

P3
No Mail

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness Carly Davis

Witness Santhosh Kamath

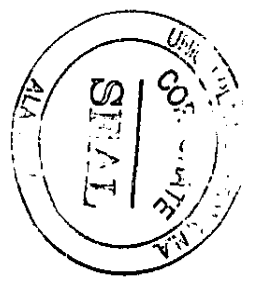
Attest Sheila McFarland

Seal: **Sheila McFarland**

UNION PLANTERS BANK, N.A.
(Assignor)

By: Grace Richey Bourke
(Signature)

Grace Richey-Bourke
Assistant Vice President

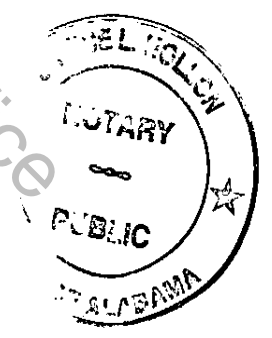


State of **ALABAMA**
County of **MONTGOMERY**

This instrument was acknowledged before me on this 5th day of September, 2002
by **GRACE RICHEY-BOURKE**
ASSISTANT VICE PRESIDENT
as **UNION PLANTERS BANK, N.A., CORPORATION** of

Janice L. Hollon
Janice L. Hollon

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 25, 2006
BONDED THRU NOTARY PUBLIC UNDER WRITING



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ORDER NO.: 1301 - 004298570
ESCROW NO.: 1301 - 004298570

1

STREET ADDRESS: 231 SOUTH BERRY PARKWAY
CITY: PARK RIDGE ZIP CODE: 60068
TAX NUMBER: 09-36-101-028-0000

COUNTY: COOK

0021320594

LEGAL DESCRIPTION:

LOT 48 IN STOLTZNER'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The complete PROPERTY STREET ADDRESS is as follows:

231 Berry Parkway
Park Ridge, IL 60068

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