

Prepared By:

PERL MORTGAGE, INC
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

LAKE SHORE TITLE AGENCY
1301 E. HIGGINS RD.
ELM GROVE VILLAGE, ILL 60120

02097937

0021320682



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45242

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 11, 2002
executed by
LYNNE S. LEVEY AND
DAVID E. SCHREIBMAN, AS JOINT TENANTS, HUSBAND AND WIFE

to PERL MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as
1738 N. MOHAWK STREET #1, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS, *DeKalb* PERL MORTGAGE, INC.
COUNTY OF COOK

On NOVEMBER 15, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **KEN PERLMUTTER**
and **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

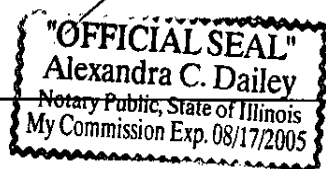
Notary Public *Alexandra C. Dailey*
DeKalb County,

My Commission Expires *08-17-05*

By: **KEN PERLMUTTER**
Its: **PRESIDENT**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PIN# 14-33 - 317-053 1001

DPJ

UNOFFICIAL COPY

0001687606

RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 1 IN THE 1738 NORTH MOHAWK CONDOINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 59 IN HULL'S SUBDIVISION OF BLOCK 52 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEED ON NOVEMBER 20, 1996 AS DOCUMENT NO. 9684189, TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 9684189

14-33-317-053-1001