

UNOFFICIAL COPY 0031320937

0010/0014 48 001 Page 1 of 3
2002-12-02 08:47:25
Cook County Recorder 28.50



0021320937

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
DANIEL FENN
4440 W 179TH STREET
COUNTRY CLUB HILLS, IL 60478

SATISFACTION OF MORTGAGE

Loan #: 2638803 LPS #: 873466 Bin #: GOLD11-08-02MT



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/16/01 made
and executed by DANIEL E FENN and ROBERTA J FENN, HUSBAND AND WIFE to secure
payment of the principal sum of \$71250.00 Dollars and interest to FIRST HOME
MORTGAGE in the County of COOK and State of IL Recorded: 4/19/01 as
Instrument #: 0010317614 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 28-34-106-024-0000

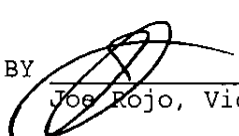
Property Address: 4440 W 179TH STREET, COUNTRY CLUB HILLS, IL 60478.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 11,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY



Joe Rojo, Vice President

IL_021_873466_2638803_GRP4

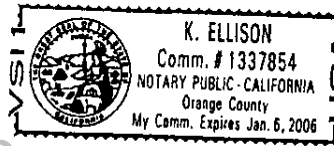
A

STATE OF CA
COUNTY OF Orange

ON November 11, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 726634
11/14/02

11/30/02
B

IL_021_873466_2638803_GRP4

PROVIDER OF CLERK'S OFFICE

EXHIBIT A

Loan#: 2638803 LPS#: 873466 Bin #: GOLD11-08-02MT



LOT 29 IN J.E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET OF THE SOUTH 185 FEET THEREOF) AND THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) IN SECTION 34, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT 16709687 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office