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Cook County Recorder

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## **FULL RELEASE DEED**

LOAN NO. 10968923 (31) PIN # 07-23-207-019-2505

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIF I VHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

PRASHANT PATEL & PARUL PATEL

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, TUROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JULY 27, 2001, RECORDED ON AUGUST 6, 2001, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 0010712528, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.C.B, I'AS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEALTO BE HERETO AFFIXED, ON APRIL 9, 2002.

ATTEST:

BETSY S. EVERHART

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO CHARTER ONE BANK, F.S.P.

ANOULLA HI BLAND

AUTHORIZED SIGNER

ON APRIL 9, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOW: EDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC SCARLE(T)P JOHNSON COMMISSION EXPIRES: 1/31/2004

PREPARED BY: CHARTER ONE MORTGAGE CORP.

P.O. BOX 32095 RICHMOND, VA 23294

BOX 333-CT

## **UNOFFICIAL COPY**

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## **UNOFFICIAL COPY**

LOAN # 10968923 (SJ)

LEGAL DESCRIPTION: LOT 209. N PARK ST CLAIRE UNIT 2 BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13 IN THE NORTHEAST 1/4 OF SECTION 23 AND THE NORTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1991 AS 2.0 CUMENT 91603720 IN COOK COUNTY, ILLINOIS.

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