

This Instrument Prepared By:
FIRST SWITZERLAND FINANCIAL



After Recording Return To:
FIRST SWITZERLAND
FINANCIAL LTD
3205 N. CLARK
CHICAGO, ILLINOIS 60657

02-46264 20/2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0014416739

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC.**,
A CALIFORNIA CORPORATION, 3601 MINNEAPOLIS DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 6, 2002**
executed by **KATHY M PETRAUSKAS, AN UNMARRIED WOMAN**

to **FIRST SWITZERLAND FINANCIAL LTD, LLC**
a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **3205 N. CLARK, CHICAGO, ILLINOIS 60657**

and recorded as Document No. _____, by the County **COOK** described hereinafter as follows:
Recorder of Deeds, State of **ILLINOIS**
UNIT 2001 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKVIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24558738, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-33-423-048-1216
Commonly known as: **1660 N. LASALLE UNIT 2001, CHICAGO, ILLINOIS 60614**
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

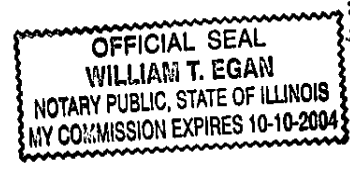
FIRST SWITZERLAND FINANCIAL LTD,
LLC

On **11-6-02** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **John Mendoza**

By: **John Mendoza**
As: **President**

known to me to be the **President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public
Cook County,
My commission Expires: **10/10/04**

0021321809
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302



UNOFFICIAL COPY

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