

UNOFFICIAL COPY 021322567

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2002-12-02 09:46:54  
Cook County Recorder 28.50



0021322567

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Conseco Financial Services, Corp. (CDP)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15968442 LPS #: 892224 Bin #: 11/15/02KT



KNOW ALL MEN BY THESE PRESENTS  
THAT Conseco Finance Servicing Corp. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/4/01 made and  
executed by JAMES C TYLER AND EUNICE J TYLER, BOTH MARRIED to secure payment  
of the principal sum of \$23020.08 Dollars and interest to CONSECO FINANCE  
SERVICING CORP. in the County of COOK and State of IL Recorded: 7/18/01 as  
Instrument #: 0010642009 in Book: 6097 on Page: 0099 (Re-Recorded: Inst#: --  
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 28-24-212-018

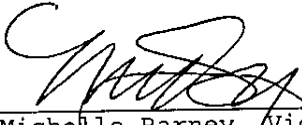
Property Address: 16136 CAMBRIDGE DR, MARKHAM, IL 604260000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on November 18,  
2002.

Conseco Finance Servicing Corp. as Mortgagee

BY

  
Michelle Barney, Vice President

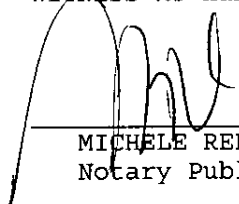
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A

3 PGS  
w/e.

STATE OF CA  
COUNTY OF ORANGE

ON November 18, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
MICHELE REESE  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) HI

12/6/02  
B

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Orange County Clerk's Office

**EXHIBIT A**

Loan#: 15968442 LPS#: 892224 Bin #: 11/15/02KT



**LOT 7 IN BLOCK 6 IN CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST HALF OF THE EAST HALF AND PART OF THE NW QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1957 AS DOCUMENT 168559387, IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office