

UNOFFICIAL COPY 0021322575

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2002-12-02 09:53:04
Cook County Recorder 28.50



0021322575

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0046716042 LPS #: 829219 Bin #: 11-13-02HJ



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/10/00 made and executed by IODOLFO ZAVALA, FAUSTINA ZAVALA, HUSBAND AND WIFE AND JOHN M. ZAVALA, AN UNMARRIED MAN to secure payment of the principal sum of \$179704.00 Dollars and interest to FIELDSTONE MORTGAGE COMPANY, DBA BROAD STREET MORTGAGE CO. in the County of COOK and State of IL Recorded: 8/17/00 as Instrument #: 00631930 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 13294110320000

Property Address: 5814 WEST WRIGHTWOOD AVE, CHICAGO, IL 60639.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 19, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") as Mortgagee.

BY 
Francis Tran, Assistant Secretary

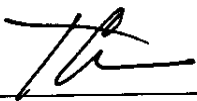
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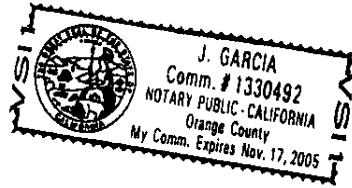
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W E

STATE OF CA
COUNTY OF Orange

ON November 19, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Francis Tran, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100014400005162000)
11/15/02

11/20/02
B

IL_021_829219_0046716042_GRP4

PROHIBITED BY COOK COUNTY CLERK'S OFFICE

EXHIBIT A

Loan#: 0046716042 LPS#: 829219 Bin #: 11-13-02HJ



LOT 18 IN BLOCK 8 INTITLEYS SUBDIVISION OF LOT 1 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, P.I.N. # 13-29-411-032

Property of Cook County Clerk's Office