

UNOFFICIAL COPY

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2002-12-02 11:22:14

Cook County Recorder 28.50



0021322648

COOK COUNTY
RECORDER OF DEEDS
EDWARD J. MOORE
MARSHFIELD OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
CAROL WICK
1310 N RITCHIE COURT
CHICAGO, IL 60610

SATISFACTION OF MORTGAGE

Loan #: 8828655 LPS #: 860409 Bin #: 11-14-02 JTD



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/1/01 made and
executed by CAROL L WICK, A N UNMARRIED WOMAN to secure payment of the
principal sum of \$324000.00 Dollars and interest to GUARANTEED FINANCIAL
MORTGAGE SERVICES, INC. in the County of COOK and State of IL Recorded:
8/7/01 as Instrument #: 0010716631 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A on page 3


Tax ID No.: 17-03-107-019-1063

Property Address: 1310N RITCHIE COURT, CHICAGO, IL 60610.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 18,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Christina King, Vice President

IL_021_860409_8828655_GRP4

A

3PSS
w/e

STATE OF CA
COUNTY OF ORANGE

ON November 18, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Michele Reese
MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) X73001
11/13/02

11/29/02
B

Orange County Clerk's Office

EXHIBIT A

Loan#: 8828655 LPS#: 860409 Bin #: 11-14-02 JTD



UNIT NO. 11C IN RITCHIE TOWER CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21931482, AS AMENDED FROM THE TO TIME, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office