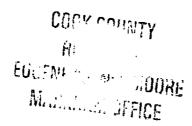
UNOFFICIAL CORMANDE 1 OF

2002-12-02 11:22:14

Cook County Recorder

28.50





This instrument must be recorded in: COOK County, II
Recording Requesce: By:
WF591 WELLS FARGO FINE MORTGAGE, INC.
When Recorded Mail To:
CAROL WICK
1310 N RITCHIE COURT
CHICAGO, IL 60610

SATISFACTION OF MORTGAGE

Loan #: 8828655 LPS #: 86J4t9 Bin #: 11-14-02 JTD

KNOW ALL MEN BY THESE PRISENTS,

THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/1/01 made and executed by CAROL L WICK, A N UNMARPIEL WOMAN to secure payment of the principal sum of \$324000.00 Dollars and interest to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC. in the County of COOK and State of IL Recorded: 8/7/01 as Instrument #: 0010716631 in Book. -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIFD; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A on page 3

Tax ID No.: 17-03-107-019-1063

Property Address: 1310N RITCHIE COURT, CHICAGO, IL 60610.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 18, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

Christina Ling, Vice President

IL_021_860409_8828655_GRP4

Α

3855 We STATE OF COUNTY OF CKINGE

ON November 1º, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANCE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official scal

MICHELE REESE

Notary Public

MICHELE REESE Commission # 1300417 Notary Public - California **Orange County** My Comm. Expires Apr 10, 2005

sti.
Clarks
Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 260, Tustin, CA 92780

(MIN #:)

X73001

11/13/02

11/29/02

IL_021_860409_8828655_GRP4

EXHIBIT A

Loan#: 8828655 LPS#: 860409 Bin #: 11-14-02 JTD

UNIT NO. 11C IN RITCHIE TOWER CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 82, A.

F 14, EA.

Clark's Office 21931482, AS AMENDED FROM THE TO TIME, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.