UNOFFICIAL C 4/0094 23 003 Page 1 of

2002-12-02 10:22:00

Cook County Recorder

28,50





This instrumerc must be recorded in: COOK County, T. Recording Requested By: WF685 WELLS FARGO (CME MORTGAGE, INC. When Recorded Mail To. DANIEL DICKMAN 1012 PROSPECT AVENUE WILLOW SPRINGS, IL 60480

SATISFACTION OF MORTGAGE

Loan #: 0403018 LPS #: 85146 Bin #: 11-15-02NN

KNOW ALL MEN BY THESE PRESPINTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
WELLS FARGO HOME MORTGAGE, INC. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MOFTGAGE dated 3/4/02 made and executed
by DANIEL J DICKMAN AND MONICA DICKMAN, HUSBAND AND WIFE, AS TENANTS BY THE
ENTIRETY to secure payment of the principal sum of \$144500.00 Dollars and
interest to MORTGAGE ELECTRONIC REGISTRATICN SYSTEMS, INC. ("MERS") in the
County of COOK and State of IL Recorded: 3/25,02 as Instrument #: 0020336168
in Book: -- on Page: -- (Re-Recorded: Inst#: - BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 18-33-410-011-0000

Property Address: 1012 PROSPECT AVENUE, WILLOW SPRINGS, IL 60:87.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DLED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="November 18">November 18</a>, <a href="2002">2002</a>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC. as Mortgagee

Wendy Heath, Assistant Secretary

IL\_021\_851476\_0403018\_GRP4

BY

Α

STATE OF COUNTY OF Crange

ON November 10, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official scal

Notary Public

K. ELLISON Commission # 1337854 Notary Public - California Orange County Ly Comm. Expires Jan 6, 2006

sti.
C/C/T/SO/F/C/C Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Fustin, CA 92780

(MIN #:100045600003872621)

727082

11/12/02

11/28/02

IL\_021\_851476\_0403018\_GRP4

## **EXHIBIT A**

Loan#: 0403018 LPS#: 851476 Bin #: 11-15-02NN

LOT B OWNER'S RESUBDIVISION OF LOT 1, IN BLOCK 40, IN MOUNT FOREST, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 (WEST OF LAND OF JOSHEPH ABBITT) IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CHICAGO, ST. LOUIS AND ALTON RAILICAD, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE JE TIL AN COOK REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 9, 1957, AS DOCUMENT NO. 1747502. IN COOK COUNTY, ILLINOIS.