UNOFFICIAL C 2002-12-02 10:22:34

Cook County Recorder

28.50



COOK COUNTY

RECONNEN

EUGENE "GENE" MOORE

MARKHAM OFFICE

This instrumer; must be recorded in: COOK County, IT.
Recording Requertel By:
WF685 WELLS FARGO NOME MORTGAGE, INC.
When Recorded Mail 10.
JAY CHIE
3101 WHISPERWOODS COURT
NORTHBROOK, IL 60062

SATISFACTION OF MORTGAGE

Loan #: 8990592 LPS #: 8544:1 Bin #: 11-15-02NN

KNOW ALL MEN BY THESE PRICENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
WELLS FARGO HOME MORTGAGE, INC. nereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MOITGAGE dated 3/6/02 made and executed
by JAY HWAN CHIE AND HYUN JUNG CHIE, MUCBAND AND WIFE to secure payment of
the principal sum of \$300000.00 Dollars and interest to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. ("MERS") AS NOWINEE FOR FIRST HOME MORTGAGE in
the County of COOK and State of IL Recorded 1/14/02 as Instrument #:
0020289116 in Book: -- on Page: -- (Re-Recorded Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 04-17-403-011-0000

Property Address: 3101 WHISPERWOODS CT, NORTHBROOK, IL 6006z.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DIED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="November 18">November 18</a>, <a href="2002">2002</a>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC. as Mortgagee

Vendy Heath, Assistant Secretary

IL\_021\_854491\_8990592\_GRP4

3.755e

Α

STATE OF COUNTY OF Grange

ON November 12, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their av/horized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official scal

Notary Public

K. ELLISON Commission # 1337854 Notary Public - California **Orange County** My Comm. Expires Jan 6, 2006

oti.
Colored Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780 (MIN #:100024200001790803) 724952

11/12/02

11/28/02

IL\_021\_854491\_8990592\_GRP4

## **EXHIBIT A**

Loan#: 8990592 LPS#: 854491 Bin #: 11-15-02NN

LOT 6 IN WHISPERWOODS OF NORTHBROOK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THE H 821

WHER 17,

COLUMN CLARKS

OFFICE NORTH 821.50 FEET THEREOF, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1989 AS DOCUMENT 894916000, IN COOK COUNTY, ILLINOIS.