

UNOFFICIAL COPY 0021322608

7842/0100 23 003 Page 1 of 3  
2002-12-02 10:29:24  
Cook County Recorder 28.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
JAMES BRENNAN  
3243 W 108TH PLACE  
CHICAGO, IL 60655

**SATISFACTION OF MORTGAGE**

Loan #: 0007327455 LPS #: 857084 Bin #: 11-26-02DT/DS



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 4/4/96 made and executed by JAMES BRENNAN and MARY JO BRENNAN  
to secure payment of the principal sum of \$131300.00 Dollars and interest to  
GE CAPITAL MORTGAGE SERVICES, INC. in the County of COOK and State of IL  
Recorded: 4/12/96 as Instrument #: 96296353 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A" ON PAGE 3


Tax ID No.: 24-14-410-117

Property Address: 3243 W 108TH PLACE, CHICAGO, IL 60655.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on November 26,  
2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as  
Mortgagee

BY   
Wendy Heath, Assistant Secretary

IL\_021\_857084\_0007327455\_GRP4

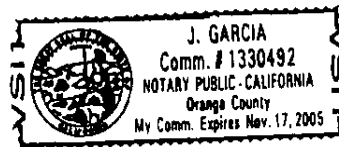
A

SP55  
WJE

STATE OF CA  
COUNTY OF Orange

ON November 26, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



J. Garcia  
Notary Public  
Commission Expires: 11/17/05  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 644464  
11/13/02

11/29/02  
B

**EXHIBIT A**

Loan#: 0007327455 LPS#: 857084 Bin #: 11-26-02DT/DS



**ALL THAT CERTAIN PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT NO. 94984438 PAGE ID# 24-16-410-117 BEING KNOWN AND DESIGNATED AS LOT B, IN GREENWOOD ESTATES SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY.**

Property of Cook County Clerk's Office