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2002-12-02 10:35:02

Cook County Recorder

28.50



COOK COUNTY

RECORDER

SUGENE "GENE" MOORE

MARKUAM OFFICE

This instrument must be recorded in: COOK County, I., Recording Requesced By: WF685 WELLS FARCO POME MORTGAGE, INC. When Recorded Mail 75: GREGORY GORDON 825 WISCONSIN AVENUE OAK PARK, IL 60304

SATISFACTION OF MORTGAGE

Loan #: 7591252 LPS #: 854127 Bin #: 11-18-02KH

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Irc. formerly known as Norwest Mortgage, Irc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/19/99 made and executed by GREGORY L.GORDON, DIVORCED NOT REMARRIED to secure payment of the principal sum of \$198450.00 Dollars and interest to COMMUNITY BANK OF OAK PARI FIVER FOREST in the County of COOK and State of IL Recorded: 2/23/99 as Instrument #: 99177041 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARCED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A on prope 3

Tax ID No.: 16181270190000

Property Address: 825 WISCONSIN AVE, OAK PARK, IL 60304.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has causel these presents to be signed by its duly authorized officer(s), on November 20, 2002.

Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. as Mortgagee

BY

jo, Vice President

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A

3 P65

K. ELLISON Commission # 1337854 Notary Public - California Orange County My Comm. Expires Jan 6, 2006

STATE OF ÇA COUNTY OF Orange

ON November 20, 2002, before me K. Ellison, a Notary Public in and for the County of Orange State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official sea

K. Ellison Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 St. Clerts Office 642619

(MIN #:)

11/12/02

11/28/02

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EXHIBIT A

Loan#: 7591252 LPS#: 854127 Bin #: 11-18-02KH

THE SOUTH 13 1/3 FEET OF LOT 6 AND THE NORTH 20 FEET OF LOT 7 IN BLOCK 15 IN W.J. WILSON'S ADDITION TO OAK PARK, A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 40 ACRES THEREOF) IN THE SUBDIVISION OF SECTION 18 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Ch. DAST C. UTHWES.

COOK COUNTY CROPK'S OFFICE.