

UNOFFICIAL COPY

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2002-12-02 10:57:09

Cook County Recorder 28.50



0021322634

COOK COUNTY
RECORDER
EUGENE "EENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
STEVEN WILLIAMS
777 W MISTY DRIVE
PALATINE, IL 60074

SATISFACTION OF MORTGAGE

Loan #: 2762958 LPS #: 864483 Bin #: 11-19-020S2



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/5/01 made
and executed by STEVEN J WILLIAMS and NICHOLE A WILLIAMS, HUSBAND AND WIFE to
secure payment of the principal sum of \$170000.00 Dollars and interest to
FIRST HOME MORTGAGE in the County of COOK and State of IL Recorded: 10/23/01
as Instrument #: 0010987037 in Book: -- on Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be

Legal Description: SEE EXHIBIT A on page 3

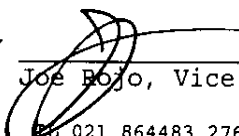
Tax ID No.: 02-10-196-002

Property Address: 777 W MISTY DRIVE, PALATINE, IL 60074.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 20,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Joe Bojo, Vice President

EL_021_864483_2762958_GRP4

A

3 pgs
w.e.

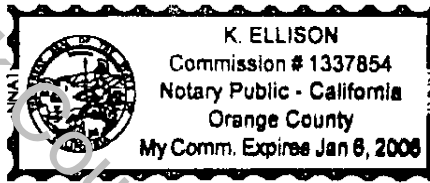
STATE OF CA
COUNTY OF Orange

ON November 20, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



K. Ellison
Notary Public




Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100024200001463997) 724235
11/14/02

11/30/02
B

IL_021_864483_2762958_GRP4

PROPERTY OF Orange County Clerk's Office

EXHIBIT A

Loan#: 2762958 LPS#: 864483 Bin #: 11-19-02OS2 

THAT PART OF LOT 2 IN QUENTIN COURT SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1999 AS DOCUMENT 09016248 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 2, 30.65 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 128.52 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN INTENDED TO BE DESCRIBED; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 25.63 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST, 50.00 FEET THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 25.63 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 50.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office