## UNOFFICIAL COPY

0021322956

3519/0148 05 001 Page 1 of 2002-12-02 11:35:52 28.00 Cook County Recorder

## LIMITED POWER OF TTORNEY

Know all men by these presents that Bradley P. Knisht has/have

made, constituted, and appointed and by these presents do make, crassitute and

DOOP COOP

appoint Tanya J. Knisht true and lawful attorney for me/us and in mine/our name(s), place and stead to transact all business, and make, execute acknowledge, and deliver all miscellaneous documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bill of sale and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the purchase or refinence of the premises described as follows:

Legal attached hereto and made a part hereof

Property commonly known as: 2109 Forest Niew, Edunston, Ilin

BOX 333-CT1

AW8369411/22123262/BMB/cock/2014

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All as effectually in all respects as we could do personally, giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done by virtue hereof.

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This power of altor	ney is specifically limited	eball beirevokei	d.	•	
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David this	day of Nov	ember	, 20_02_		
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COUNTY OF	COOK		) -		
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The undersigned, a	Notary Public in and for	said County; Will	Ne State arores	personally kno	own .
CERTIFY that	JOKHULE Y IN	() subsasibed	to the foregoin	e instrument,	
to me to be the sam	this date in person and	acknowledged that	at he/she/they si	igned, scaled and	i
appeared before me	this date in person and a nstrument as his/her/thei	r free and volunta	iry act, for int u	ise and purpose	
therein eat forth					
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Prepared by Prism	Mortgage Company		_	Mail to	·
AFTER RECORD	<u>ED, MAIL TO:</u>	VETT	OFFICIAL SEA	ABN	AMRO
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Property of Cook County Clerk's Office

STREET ADDRESS: 2109 OF SEVIEW FFI COLAL COPY 322956 CÍTY: EVANSTON

TAX NUMBER: 10-11-419-007-0000

LOT 11 IN SUBDIVISION OF LOT 17 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 1 IN SMITH'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 457.5 FEET OF THE EAST 43 RODS OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property or Cook County Clerk's Office