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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED TRUST FILED.

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Cook County Recorder

26.50

Loan No. 000000008036415076

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMI SE, RELEASE, CONVEY, and QUIT CLAIM unto Shirley A Jansz And Thomas C Jansz, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or ty a certain Mortgage, bearing the date of October 30, 2001, and recorded on November 28, 2001, in Volume/Book 92. C Page 0139 Document 0011114877 in the Recorder's Office of Cook County, on the premises therein described as foliows, situated in the County of Cook, State of Illinois, to wit:

TAX ID# 10-25-408-015 *LOT 7 IN BLOCK 3 IN BIRCHWCOD WEST, BEING A SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS**

together with all the appurtenances and privileges thereunto belonging or apperaining.

750/1/C0 Address(es) of premises: 7438 CAMPBELL AVE N, CHICAGO, IL, 60645-1649

Mark l

Witness my hand and seal October, 10, 2002.

CHASE MANHATTAN BANK USA, N.A.

Janelle Mc Donald

Vice President

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 10, 2002

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000008036415076

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Prepared by: Jennifer Brinson Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

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