0021323199 2000014005 Min # JNOFFICIAL C 350/123 1/ 001 Page 1 of 2 2 10:54:58 Property Address: 5738 S KOSTNER AVENUE CHICAGO, IL 60629

P.I.N: 19-15-122-032-0000

Cook County Recorder

Drafted By: SHEILA HUBBARD

CitiMortgage, Inc. 27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department

When recorded return to: MARTIN A VAZQUEZ



WITH THE RECORDER OR THE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

SHORT FOLM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date JANUARY 5, 2001 made and executed ry MARTIN A VAZQUEZ AND ARACELI VAZQUEZ of the First part, to CITIBANK, FSB of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 0010081604, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: NOVEMBER 5, 2002

SEE ATTACHED LEGAL

APTORNEY IN FACT FOR CITIBANK FSB CITIMORIGAGE INC. F/K/A CITICORP MORIGAGE, INC.,

BY:

P. Reeder

Assistant Secretary

Needer

State of Michigan County of Oakland

On NOVEMBER 5, 2002 before me appeared P. Reeder to me personally known with the ing by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE TIC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the scal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and

P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

CAROLYN FARKAS Notary Public, Oakland County, MI My Commission Expires 03-06-2006

BOX 333-CT

UNOFFICIAL COPY

Dropenty of Corner Clerk's

LOT 14 IN BLOCK 9 IN W. F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAL IN COOK COUNTY, ILLINOIS.