

UNOFFICIAL COPY

0021323210

35 7 0032 10 001 Page 1 of 2
2002-12-02 10:16:26
Cook County Recorder 26.50



0021323210

Recording Requested by / Return To:
BARBARA K MILTON
913 Michigan Avenue #3, EVANSTON, IL 60202

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: BARBARA KRIVS MILTON, MICHAEL MILTON
Recorded in Cook County, Illinois, on 06/04/01 as Instrument # 0010467937
Tax ID: 11-19-224-028-1003
Date of mortgage: 05/21/01 Amount of mortgage: \$125000.00 Address: 913 Michigan Ave #3 Evanston, Il 60202
SEE ATTACHED LEGAL DESCRIPTION

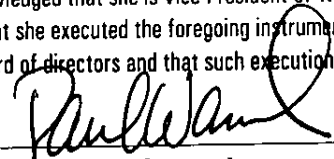
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

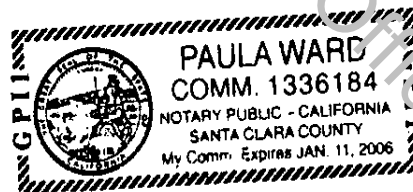
Dated: 09/09/2002
Wells Fargo Home Mortgage, Inc.

By: 
Yara Estrada
Vice President

Attest: Kim Gorman
Assistant Secretary

State of California
County of Santa Clara
On 09/09/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Yara Estrada, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..


Notary: Paula Ward
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 8628061 P.I.F.: 08/16/02
FINAL RECON.IL 90350 118.00 2 09/09/02 02:46:25 12-031 IL Cook 2774:38 54

rev. 90350 / 8628061

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Loan Number: 8628061
Stco Code: 12-031

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UNIT NUMBER 3 IN THE MICHIGAN AND MAIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHERLY 6 INCHES OF LOT 8 AND LOT 9 (EXCEPT THE SOUTHERLY 8.0 FEET OF THE EASTERLY 95 FEET THEREOF) AND LOTS 10 AND 11 (EXCEPT THE EASTERLY 95 FEET THEREOF MEASURED ON THE NORTH LINE OF SAID LOTS) IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24582875 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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