

UNOFFICIAL COPY

0021324060

2002/0202 27 001 Page 1 of 2
2002-12-02 11:24:07
Cook County Recorder 26.50

Prepared By:

RESOURCE PLUS MORTGAGE CORP
1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067



0021324060

and When Recorded Mail To

RESOURCE PLUS MORTGAGE CORP
1600 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067



EXPRESS TITLE SERVICES, INC. SPACE ABOVE THIS LINE FOR RECORDER'S USE
1000 Plaza Drive, Ste. #325
Chicago, IL 60677

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4392072

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 933, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 4, 2002 executed by JOSEPH F GEIGER, UNMARRIED

2 Jci

to RESOURCE PLUS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
business is 1600 COLONIAL PARKWAY, INVERNESS, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____,
COOK County Records, State of ILLINOIS

and whose principal place of

21324059
, as Document No. _____,
described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 504 STONE CANYON CIRCLE, INVERNESS, ILLINOIS 60010

01-12-303-019

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESOURCE PLUS MORTGAGE CORP.

On NOVEMBER 8, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
ANGELO CUSINATO

By: *Angelo Cusinato*
Its: PRESIDENT

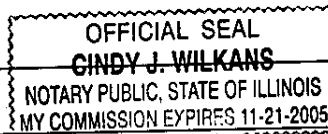
known to me to be the PRESIDENT
and

By:
Its:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Charmaine Epuehel
Witness:

Notary Public *Cindy J. Wilkams*
McHenry County,



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100089700004392073

MERS Phone: 1-888-679-6377

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Express Title Services, Inc.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex022693

LEGAL DESCRIPTION:

LOT 13B IN WEATHERSTONE OF INVERNESS BEING DESCRIBED AS THAT PART OF LOT 13 IN WEATHERSTONE OF INVERNESS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF BARRINGTON ROAD AND WEST OF A LINE RUNNING NORTH FROM A POINT IN THE SOUTH LINE OF SAID SECTION, 528 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 TO A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHERLY MOST CORNER OF SAID LOT 13, THENCE SOUTH 62 DEGREES 11 MINUTES 39 SECOND EAST 27.34 FEET, THENCE SOUTH 56 DEGREES 10 MINUTES, 41 SECONDS EAST 22.41 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 45 DEGREES 10 MINUTES 41 SECONDS EAST 38.43 FEET, THENCE SOUTH 33 DEGREES 47 MINUTES 59 SECONDS WEST (ALONG THE CENTER OF THE COMMON PARTY WALL) 75.94 FEET, THENCE NORTH 56 DEGREES 10 MINUTES 41 SECONDS WEST, 38.45 FEET, THENCE NORTH 33 DEGREES 48 MINUTES 46 SECONDS EAST 75.94 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.