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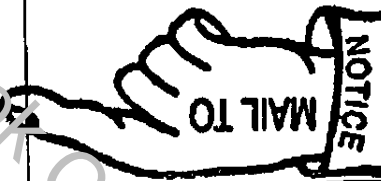
3506/0291 27 001 Page 1 of 4
2002-12-02 13:48:25
Cook County Recorder 30.50

0020193751

1970/0154 44 001 Page 1 of 3
2002-02-19 11:46:02
Cook County Recorder 25.50



0021324147

Prepared by: <i>HU4209</i> CRYSTAL KEAS AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067	This space above is for Recorder's use: <p style="text-align: center; font-size: 24px;">0020193750</p> 
After recording send to: AMERICAN HOME FINANCE INC. 830 W. NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTN: POST CLOSING #9080155912	
<p style="text-align: center;"><u>ASSIGNMENT OF MORTGAGE / DEED OF TRUST</u></p> <p style="text-align: center;">(ZASSIGN) 011642-1L Page 1 of 2 #9080155912</p> <p>For value received, the undersigned hereby grants, assigns and transfers to: CITIMORTGAGE INC. 15851 CLAYTON ROAD MAIL STATION 904 BALLWIN, MO 63011</p> <p>all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated January 31, 2002 and executed by ANITA FUNOVITS, AN UNMARRIED WOMAN</p> <p style="text-align: right; font-size: 24px;">0021324146</p> <p>to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. _____, Page(s) _____ as document No. _____</p> <p style="text-align: center;">This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this document!</p>	

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Re-Record to correct legal

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2

#9080155912

011642-IL

COOK County Records, State of ILLINOIS
as described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF...

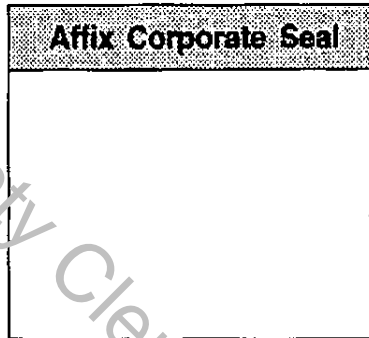
PERMANENT TAX INDEX NUMBER: 09-36-425-008-0000 & 09-36-425-009-0000

Together with the note or notes therein described or referred to; the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: John M. Ratkovich
John M. Ratkovich, President

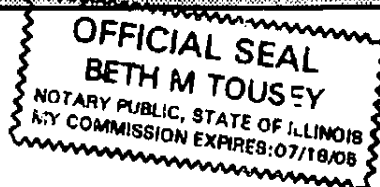
State of Illinois, County of Cook,



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Beth M. Tousey County: Lake
Commission Exp: 7.18.2005 Date: 1.31.2007

This is Page 2 of 2
This Page must be recorded simultaneously with page 1 of this document!



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Exhibit A

H44209

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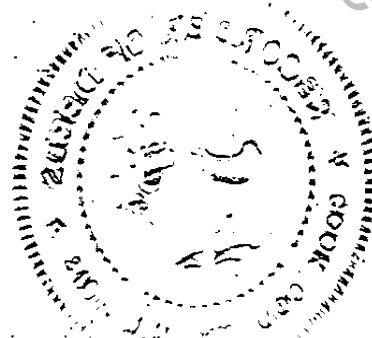
PARCEL 1:
 UNIT NUMBER B3 IN EDISON PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 2 AND 3 IN DR. FRANK S. ABY'S SUBDIVISION OF THAT PART OF LOT 8 IN THE SUBDIVISION OF THAT PART OF THE EAST ~~1/4~~ OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE C & N. W. RY., LYING NORTHWEST OF A LINE PARALLEL TO THE NORTHWEST LINE OF SAID LOT 8, AND 300 FEET MEASURED ALONG THE NORTHEASTERLY LINE OF SAID LOT 8 AND LYING SOUTHEAST OF A LINE PARALLEL TO THE NORTHWEST LINE OF SAID LOT 8 AND 75 FEET MEASURED ALONG SAID NORTHEASTERLY LINE SOUTHEAST OF THE NORTHERLY CORNER OF SAID LOT 8, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00559010; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:
 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER B3, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00559010, ALL IN COOK COUNTY, ILLINOIS.

PIN: 09-36-425-008-0000 & 09-36-425-009-0000

C/K/A 6468 N. NORTHWEST HIGHWAY #B3, CHICAGO, ILLINOIS 60631

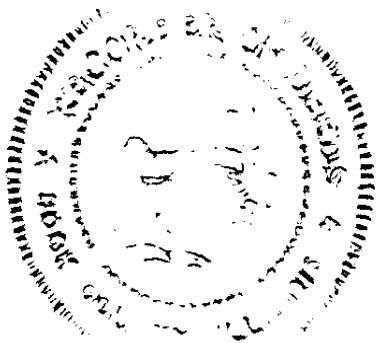
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I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY
OF DOCUMENT #

0020193751

SEP -4 02

A handwritten signature in cursive script, likely belonging to the Recorder of Deeds.

RECORDER OF DEEDS, COOK COUNTY