

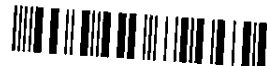
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3510/0138 48 001 Page 1 of 2
2002-12-02 12:09:30
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:19940357

The undersigned certifies that it is the present owner of a mortgage made by BRIAN C HUSER to FIRSTAR BANK, NA bearing the date 05/03/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99688367. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1155 MEADOW RD #14A NORTHBROOK, IL 60062
PIN# 04-10-118-012-1011

dated 11/08/02
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee
for HomeSide Lending, Inc.

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/08/02
by Elsa McKinnon the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR HOMESIDE LENDING, INC.
on behalf of said CORPORATION.



Dawn E. Czuban
MY COMMISSION # DD091515 EXPIRES
February 14, 2006
BONDED THROUGH TROY FAIR INSURANCE, INC.

[Signature]
Dawn E. Czuban Notary Public/Commission expires: 02/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Barcode] HSLRL JA 9352J Y

99688367

UNIT NUMBER 14-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): THAT PART OF LOT 6 IN NORTHBROOK COMMERCIAL TRUST SUBDIVISION OF PART OF LOT 41 IN WALTER'S RESUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE NORTHEAST QUARTER OF SECTION 9 AFORESAID, AND PART OF THE NORTHWEST QUARTER AND SOUTHWEST QUARTER OF SECTION 10, AFORESAID, DESCRIBED AS FOLLOWS: BEGINNING AS THE SOUTHWEST CORNER OF SAID LOT 6, THENCE EASTERLY ALONG SOUTH LINE OF SAID LOT 6, 14.60 FEET TO A POINT OF CURVATURE, THENCE CONTINUING ALONG THE SOUTH LINE OF SAID LOT 6 SAID LINE BEING A CURVE, CONCAVE SOUTHERLY, AND HAVING A RADIUS OF 714.43 FEET, FOR A DISTANCE OF 95.44 FEET, THENCE NORTHERLY ALONG A LINE FORMING AN ANGLE OF 105 DEGREES, 52 MINUTES FROM THE SOUTHWEST TO NORTH WITH LAST DESCRIBED LINE, A DISTANCE OF 121.0 FEET, THENCE CONTINUING NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 6, SAID POINT BEING 145.85 FEET EAST OF THE POINT OF CURVATURE, THENCE SOUTHWESTERLY ALONG SAID NORTH LINE OF LOT 6, SAID LINE BEING A CURVE, CONCAVE SOUTHERLY AND HAVING A RADIUS OF 635.65 FEET, A DISTANCE OF 145.85 FEET TO AFORESAID POINT OF CURVATURE, THENCE CONTINUING SOUTHWESTERLY ALONG THE NORTH LINE OF SAID LOT 6, 48.37 FEET TO NORTHWEST CORNER OF SAID LOT 6, THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID LOT 6, 168.48 FEET TO PLACE OF BEGINNING. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 8-0437, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 19227425, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 1-A, 2-A, 3-A, 4-A, 5-B, 6-B, 7-C, 11-A, 12-A, 13-A, 14-A, 15-B, 16-B AND 17-C AS SAID UNITS ARE DELINEATED ON SAID SURVEY).