

UNOFFICIAL COPY 0021324240

3510/0182 48 001 Page 1 of 2  
2002-12-02 12:48:55  
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



L#:19290854

The undersigned certifies that it is the present owner of a mortgage made by **GEORGE GJ GNIECH MARRIED TO PATRICIA M. GNIECH AND PATRICIA ANN GNIECH, A SINGLE PERSON** to **PLATINUM HOME MORTGAGE CORPORATION** bearing the date 07/28/99 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99728465. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 2920 N HARLEM AVE #4D ELMWOOD PARK, IL 60707  
PIN# 12-25-223-038-1024 (AFFECTS UNIT 4D);  
12-25-223-038-1052 (AFFECTS UNIT P-12)

dated 11/08/02  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee  
for HomeSide Lending, Inc.

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 11/05/02  
by Elsa McKinnon the Vice President  
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR HOMESIDE LENDING, INC.  
on behalf of said CORPORATION.



Dawn E. Czuban  
MY COMMISSION # DD091515 EXPIRES  
February 14, 2006  
BONDED THRU TROY FAIR INSURANCE, INC.

Dawn E. Czuban  
Dawn E. Czuban Notary Public/Commission expires: 02/14/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNITS 4D AND P-12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN HARLEM TERRACE  
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NUMBER 97724546, AS AMENDED FROM TIME  
TO TIME, IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

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