UNOFFICIAL COPP 3/24244

SATISFACTION OF MORTGAGE

3510/0186 48 001 Page 1 of 2002-12-02 12:52:10 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:17883380

The undersigned certifies that it is the present owner of a mortgage made by JEFFREY JILLENSPACH

to FIRST HOME MORTGAGE CORPORATION

bearing the date 01/25/98 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 98102512 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and (ischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

known as:8045 NORTHWAY DRIVE

PIN# 07-30-211-007-0000

dated 11/08/02

INC. HOMESIDE LENDING,

Elsa McKinnon

Vice President

HANOVER PARK, IL 60103

Dawr, É, Zuban MY COMMISSION # CUR91515 EXPIRES February 1 , 2036 BONDED THRU TROY FAIN WELL AN CE INC.

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 11/08/02 STATE OF FLORIDA

the Vice President by Elsa McKinnon

of HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Notary Edblic/Commission expires: 02/14/2006

Dawn E. Czuban Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

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LOT 7 IN BLOCK 64 IN HANOVER HIGHLANDS UNIT 9, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 1, 1969 AS DOCUMENT 20828255 IN COOK COUNTY, ILLINOIS.

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