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0021324230

3510/0172 48 001 Page 1 of 2
2002-12-02 12:38:49
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:17491273

The undersigned certifies that it is the present owner of a mortgage made by RICHARD L LISTON AND LAURA L LISTON to ADVANCED EQUITY MORTGAGE CORP. bearing the date 07/23/53 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93697063. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:411 S PATTON ARLINGTON HEIGH, IL 60005
PIN# 03-31-109-003-0000
dated 11/09/02
HOMESIDE LENDING, INC.

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/09/02
by Elsa McKinnon the Vice President
of HOMESIDE LENDING, INC.
on behalf of said CORPORATION.

Dawn E. Czuban
Dawn E. Czuban Notary Public/Commission expires: 02/14/2006



Dawn E. Czuban
MY COMMISSION # DD077575 EXPIRES
February 14, 2006
LONDON TRUST LIFE & ACCIDENT INSURANCE CO.

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL RP 9519R Y

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Property of Cook County Clerk's Office

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17491273

Return Received From to:
Bank One Mortgage Corporation
9399 W. Higgins Road 4th Floor
Rosemont, IL 60018
Attn: Post Closing Department

93697063

DEPT-11 RECORD-1 \$31.00
T#5555 TRAN 9966 09/01/93 09:26:00
#3708 # -93-697063
COOK COUNTY RECORDER

93697063

[Space Above This Line For Recording Data]

MORT



Mortgage/Deed of Trust/Rider - Recorded

THIS MORTGAGE ("Security Instrument") is given on July 23, 1993 . The mortgagor is

RICHARD L. LISTON & LAURA L. LISTON, KNOWN AS HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to ADVANCED EQUITY MORTGAGE CORP.

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose
address is 950 N. MILWAUKEE AVENUE, SUITE 202
GLENVIEW, IL 60025 ("Lender"). Borrower owes Lender the principal sum of

One Hundred Ten Thousand and No/100 ----- Dollars (U.S. \$ 110,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2023 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

03-31-109-003

Lot 22 in Block 3 in Minneci's Arlington Heights Resubdivision of Lots 2, 5, 6, 7, 10, 11, 12, 13, West Half (1/2) of 14, West Half (1/2) of 15, all of Lots 16, 17, 18, 19, 20, 21 and 22 in Campbell Avenue Addition to Arlington Heights, being a Subdivision of parts of Sections 30 and 31, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 12, 1955, as Document Number 1613766, in Cook County, Illinois.

93697063

which has the address of 411 S. PATTON
Illinois 60005

ARLINGTON HEIGHTS
("Property Address");

[Street, City].

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90
Amended 5/91

Initials: *[Handwritten]*

VMP -6R(IL) (9105)

VMP MORTGAGE FORMS - (319)293-8100 - (800)521-7291

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