

UNOFFICIAL COPY

0021324486

3515 0 06 51 001 Page 1 of 2
2002-12-02 12:29:16
Cook County Recorder 26.50



0021324486

Recording Requested by / Return To:
MICHAEL E GALLAPO
11326 S Hamlin, CHICAGO, IL 60655

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WINDSOR MORTGAGE INC
Original Mortgagor: MICHAEL E GALLAPO, MARGARET A GALLAPO
Recorded in Cook County, Illinois, on 10/27/95 as Instrument # 95-736278
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/27/2002
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage, Inc

By:
Paula Ward
Vice President

Attest: Yara Estrada
Assistant Secretary

State of California
County of Santa Clara
On 09/27/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary Kim Gorman
My Commission Expires January 11, 2006

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 3260243 P.I.F.: 09/03/02
FINAL RECON.IL 90350 120.00 2 09/27/02 02:46:11 12-031 IL Cook 3026:68 26



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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3260243 (12-031 IL Cook)

Tax ID: 24-23-101-007

Date of mortgage: 08/25/95 Amount of mortgage: \$123000.00 Address: 11326 S Hamlin Chicago, IL 60655
LOT 7 IN BLOCK 4 IN CENTRAL PARK WEST FIRST ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF
REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NUMBER 1445518, IN COOK COUNTY,
ILLINOIS.

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