Recording Requested by / Return To: ROSARIA MAZZA 800 Stonewall Court, SCHAUMBURG, IL 60194

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described helow has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MURTGAGE INC

Original Mortgagor: ROSARIA MAZZA

Recorded in Cook County, Illinois, on 07/02/58 at Instrument # 98570722

Date of mortgage: 06/30/98 Amount of mortgage: \$125000.00 Address: 800 Stonewall Ct Schaumburg, II 60194

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/07/2002

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage Inc

Paula Ward

Vice President

ant Secretary

State of California

County of Santa Clara

On 10/07/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared

Paula Ward, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of difectors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

m Gorman

My Commission Expires January 11, 2006

KIM GORMAN COMM. 1334697

Comm. Expires JAN, 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 6864874 P.I.F.: 09/24/02

FINAL RECON.IL 90350 120.00 2 10/07/02 02:46:59 12-031 IL Cook 3336:62 26

rev. 90350 / 6864874

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Property of County Clerk's Office

Loan Number: 6864874 Stco Code: 12-031

PARCEL 1: UNIT NOS. 5-4 IN THE BROOKSTONE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1 AND 1A IN BROOKSTONE, BEING A SUBDIVISION OF PART OF THE
EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28,
1997 AS DOCUMENT 97803382, IN COOK COUNTY, ILLINOIS. WHICH SURVEY
IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 97940355 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY,
ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PATIO 5-4 A
LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO
THE DECLARATICAL AFORESAID RECORDED AS DOCUMENT 97940355.

THE DECLINATION CONTRACTOR OF THE CONTRACTOR OF

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